# US 150 Nelson County Preliminary Engineering and Environmental Assessment

Overview of Public Involvement Process

KYTC Item No. 4-396.10

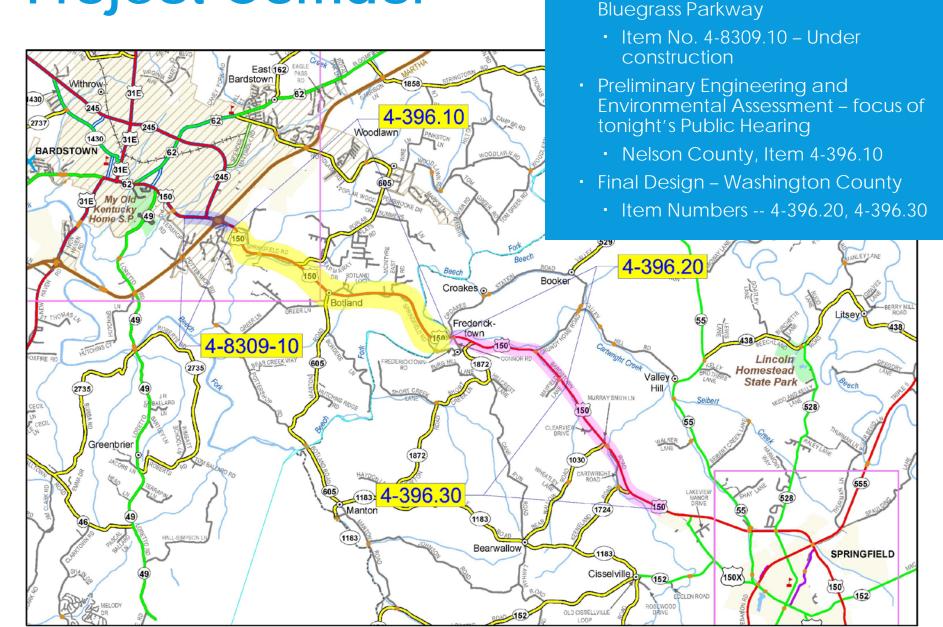
April 21, 2021







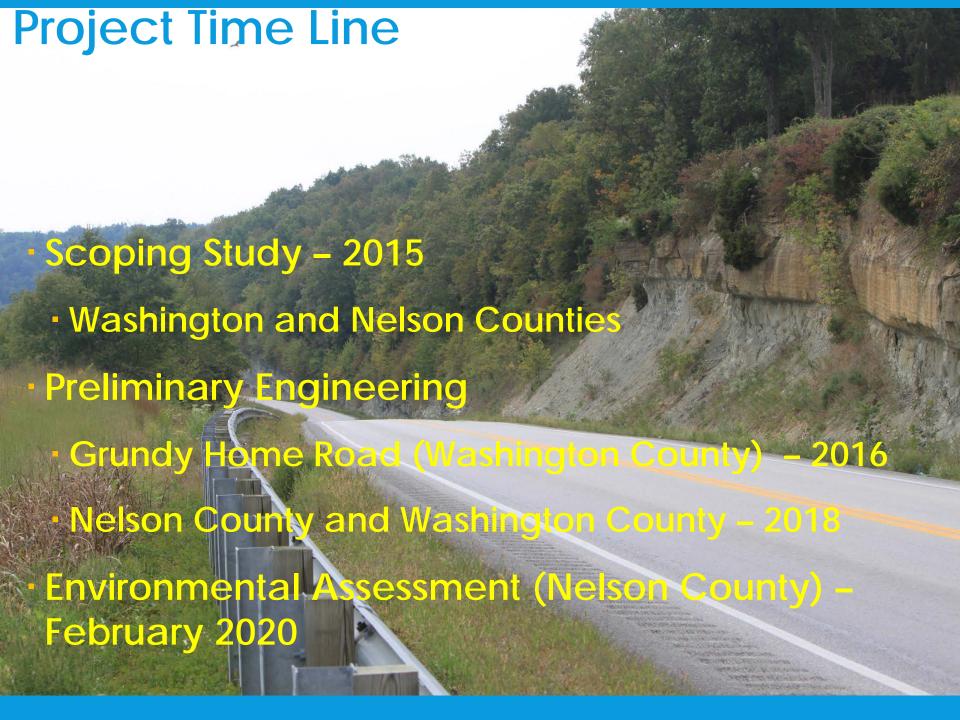
# **Project Corridor**



Projects along US 150 between

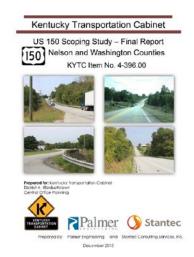
Interchange Reconstruction at

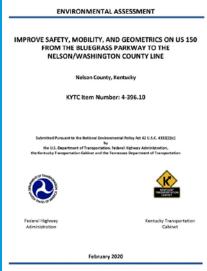
**Bardstown and Springfield** 



# **Public Meetings**

- US 150 Scoping Study, December 2015
  - Public Meetings
    - Nelson County May 26, 2015 113 attendees
    - Washington County May 28, 2015 57 attendees
- Preliminary Engineering
  - Public Meetings
    - Nelson County April 23, 2019 182 attendees
    - Washington County April 9, 2019 74 attendees
- Environmental Assessment Nelson County
  - February 12, 2020







## Nelson County, US 150 - Online Public Hearing

Advertised in Newspapers, Individual Mailings, Variable Message Signs, District Media

Registration / Making a Public Statement / Completing a Questionnaire / Accessing Public Hearing Materials

http://palmernet.com/register/

https://files.palmernet.com/nelsonus150

## US 150 – Nelson County Public Hearing

Thanks for your interest in the project listed below. There are two options to participate in this public hearing. To register to attend online or via a conference call using Zoom, please click the link below. After completing your registration you will receive a confirmation email with further information and a link to the Zoom Webinar that you will be able to use at the time of the public hearing.

**US 150 Corridor** 

Bluegrass Parkway to Beech Fork River (Nelson/Washington County Line) Nelson County Kentucky (Item No. 4-396.10)

**Public Hearing Presentation Materials** 

Click Here to Register for Online Participation

After completion of the meeting, please complete the questionnaire:

Click Here to Complete Questionnaire

#### Attending in Person

Those wishing to attend the In-Person, By-Appointment Public Hearing will need to call 502-491-2411 to schedule a session time. Tuesday, November 17, 2020 has been tentatively scheduled as the date for In-Person, By-Appointment Public Hearing sessions. Upon registering, attendees will receive an e-mail and/or USPS mailing with meeting instructions and information. With the continuing evolution of federal, state, and local guidance for public and private gatherings associated with the COVID 19 Pandemic, it may be necessary to reschedule or revise the format for the In-Person, By-Appointment sessions to comply with guidance current at that time. Should rescheduling or revising the format become necessary, attendees registered for these sessions will receive correspondence regarding any changes.

The public will be afforded the opportunity to participate in the online Public Hearing as well as to request the option for an In-Person, By-Appointment Public Hearing. Time slots for attending the In-Person, By-Appointment sessions will be available for all persons to attend an In-Person, By-Appointment session. Additional time slots will be provided if all time slots are utilized or are needed because of rescheduling.



NOTICE OF PUBLIC HEARING – US 150 Corridor Bluegrass Parkway to Beech Fork River (Nelson/Washington County Line) Nelson County Kentucky (Item No. 4-396.10)

The Kentucky Transportation Cabinet will conduct a Virtual Public Hearing between 5:36 pm and 7:00 pm on Tuesday, November 10, 2020. The opportunity for an in-Person, By-Appointment Public Hearing on Tuesday, November 17, 2020 is also offered at the Parkivury Balgist Chanch, 5:388 Springfull Road, Baddstown KY 4000f. These Public Hearings will be held to receive comments on the Environmental Assessment that has been completed for the Project. The objective of this project is to interiors setley and mobility and increase accept values the 215 of Corridor.

Those wishing to abond the Virtual Public Hearing can register at <a href="http://pubmenet.com/register/">http://pubmenet.com/register/</a>. Upon registering, attendes will exceive an email with meeting intructions and information for attending. Please note that you must negister for the Virtual Public Hearing if you exceive to make a public attenment during the Virtual Public Hearing. Those wristing to sign-up to make a public statement of wright extrement during the time of to 3 missels. Public statements wright time for 50 missels.

Attenders at the Virtual Public Marcine, will have the opportunity to review alternatives challed, including the identified preferred attendance, and the Environmental Assessments associated with improvements in Nethons County and to provide comments for consideration by NYTC as the project further develope. All information will be available for review cells as existence of the property of the provided provided and analysis of the stage of the stage of the state Astronomy of the state Astronomy of the property of the stage of the st

Those withing to attend the In-Person, By-Appointment Public Hearing will seed to call 502-041-241 to schedule as session time on Juresday, November 17, 2620, Upon registering, Attendess will receive a result indoor USPS making with additional receips instructions and information. The public will be affected the opportunity to participate in the Virtual Public Hearing as well as to request the oppose for an effective, III-Appointment Public Receips.

Adherence to current State and Federic COVID 19 meeting guidelines will be strictly followed. Each in-Petion, Bappeliment meding is prospected in Schemiute section. Each nestion will be insided for present from the public stay. Or representatives of the Kentschy Transportation Cabinet. Additional information regarding needing attendance will be provided following requests to allend as in-Petron, Bapticiphistered Public Resiring section.

Deplay, literating the alternatives studied in Nation County and the preferred alterative will be presented. The Envisionmental Assessment associated with improvements in Nebion Cousty can be reviewed at https://literativestations/section/assessments/section/asses

Once compiled, the hearing record will be made available for review and copying only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the KYTC, Office of Legal Services, ATTN: Open Records, 200 Marc Street, Frankfort, Kertelsch, 4852;

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and will require assistance, please notify lind Bottoms of the necessary requirements so later than November 1, 2016. This request does not have to be in writing. Anyone requiring assistance with accommodations for attenting the In-Person, By-Appointment Public Hearing should contact Brad Bottoms per the centact information below.

Comments on the Environmental Assessment received by December 2, 2020 will be considered

Beadley D. Bottoess, P.E.
Kentucky Transportation Cabines, Department of Highways, District 4
634 East Ditie Highway, Etzabethrow, Kentucky, 42791
Telephone: 270-765-5066
E. Hall: Badiew Bethoms@ky.gov



# PRESENTATION MATERIALS

# SAME INFORMATION WAS PRESENTED AT BOTH MEETINGS: ON-LINE AND IN-PERSON, BY APPOINTMENT

- PowerPoint Presentation
  - Purpose and Need
  - Overview of Alternatives
  - Comparison Matrix
- Handout
- Questionnaire
  - On-line or Mail-In
- Opportunity to Make a Public Statement
- Questions and Answers



#### COMMONWEALTH OF KENTUCKY KENTUCKY TRANSPORATION CABINET DEPARTMENT OF HIGHWAYS DISTRICT 4



## PUBLIC HEARING QUESTIONNAIRE

Online - Tuesday, November 10, 2020 - 5:00 p.m. - 7:00 p.m. Local Time In-Person, By Appointment - Tuesday, November 17, 2020 (Tentative) Parkway Baptist Church - 2580 Springfield Road, Bardstown, KY

US 150 Improvement Project - Nelson County
Bluegrass Parkway to Nelson/Washington County Line
Item Number: 4-396.10

This survey may also be completed online at <a href="https://www.surveymonkey.com/r/US150">https://www.surveymonkey.com/r/US150</a>
Please join our mailing list by providing the general information below: (PLEASE PRINT)

- 1. Did you attend the Online or In-Person Public Hearing? (Check all that apply)
  - □ Online □ In-Person □ Neither
- 2. My property interest in the project is primarily: (Check all that apply)

  - □ Farm
- 3. I travel US 150 between the Bluegrass Parkway and the Nelson/Washington County Line:

| ı | Daily              | 2-3 times per month |
|---|--------------------|---------------------|
| ı | 2-3 times per week | Other               |

Continues on Page 2

Door

# **Handout / Project Overview**

#### **Alternatives Evaluated**

Alternatives evaluated for this project are illustrated by the graphic included in this handout. Displays showing these Alternatives in greater detail are being presented at both the on-line Public Hearing and In-Person, By-Appointment Public Hearing. Representatives from the KYTC are available to discuss the Alternatives studied with you. These representatives will also be available to discuss other issues of interest to the public including right-of-way acquisition.

#### **Environmental Documentation**

The National Environmental Policy Act of 1969 requires that projects using federal funds include appropriate analyses and documentation regarding impacts of the project on the human and natural environment. An Environmental Assessment has been completed and may be viewed online at <a href="https://files.palmernet.com/nelsonus150">https://files.palmernet.com/nelsonus150</a>. Copies of the Environmental Assessment also will be available for your review at the In-Person, By-Appointment Public Hearing. In addition, the Environmental Assessment may be viewed at the following locations. Should you wish to view the Environmental Assessment at these locations, please first contact the selected office at the telephone number listed to arrange a time to view the document.

- Mayor's Office, City Hall, Bardstown Kentucky -- 220 N 5th Street, Bardstown, Kentucky, Telephone Number 502-348-5947
- Nelson County Public Library (Main Branch) 201 Cathedral Manor, Bardstown, Kentucky, Telephone Number 502-348-3714
- Kentucky Transportation Cabinet, Department of Highways, District 4, 634 East Dixie Highway,
   Elizabethtown, Kentucky, Telephone Number 270-864-6276 (Bradley Bottoms, P.E.)

Representatives of the KYTC are available to discuss the environmental impacts of the proposed alternatives and the process that was followed during development of the Environmental Assessment.

#### **Opportunity to Make a Public Statement**

The opportunity to make a public statement will be provided to all attendees for both the on-line Public Hearing on November 10, 2020 and at the In-Person, By-Appointment Public Hearing sessions tentatively scheduled for November 17, 2020. Public statements will be limited to 3 minutes. A Court Reporter will record all public statements and will also be available for taking statements from attendees who may not wish to speak publicly. If you wish to make a public statement during the on-line Public Hearing, you must register on-line at <a href="http://palmernet.com/register/">http://palmernet.com/register/</a> or by calling 502-491-2411. If you wish to make a public statement during the In-Person, By-Appointment sessions, please call 502-491-2411 to select a time slot and sign-up to make a public statement. If the In-Person, By-Appointment Public Hearing sessions must be rescheduled because of COVID 19 Pandemic in-person constraints, you will be advised of the rescheduled dates and afforded the opportunity to make changes in your selected time slot as necessary.



# **Public Hearing**



## Nelson County – US 150 Improvements

from the Bluegrass Parkway to Beech Fork River (Nelson/ Washington County Line)
KYTC Item No. 4-396.10

November 10, 2020 5:00 pm to 7:00 pm (on-line)

November 17, 2020 (Tenative) In-Person, By-Appointment Parkway Baptist Church 2580 Springfield Road Bardstown, KY 40004



The US 150 Improvement Project begins at the Bluegrass Parkway and continues east to the Beech Fork River at the Nelson/Washington County Line.

The purpose of the US 150 Improvement Project is to enhance local and regional mobility and increase capacity, where necessary. US 150 provides the only regional east/west connection for areas between the Bluegrass Parkway in Bardstown and I-75 in Mt. Vernon.

Since the Public Meetings on April 9, 2019 in Washington County and April 23, 2019 for the Nelson County, an evaluation of a range of alternatives has been completed. This Public Hearing will focus on improvements for US 150 in Nelson County. An Environmental



Assessment has also been completed addressing improvements in Nelson County, which documents detailed analyses of the impacts for the range of alternatives considered. Additional information regarding Environmental Documentation is shown elsewhere in this handout. However, please note that, although not addressed by this Public Hearing, project development for improving US 150 in





Washington County between Springfield and the Washington-Nelson County line still is ongoing and progressing.

# **Handout / Project Overview**

#### **Alternatives Evaluated**

The Alternatives evaluated are illustrated by the graphic below. Displays showing these Alternatives in greater detail are presented on-line at https://files.palmernet.com/nelsonus150 for the Public Hearing (November 10, 2020). A hardcopy display showing all alternatives evaluated will be available for review at the In-Person, By-Appointment Public Hearing sessions on November 17, 2020 (tentative).

Representatives from the KYTC are available to discuss the Alternatives studied with you.

Alternative #1 (RED) – Improvements to Existing US 150 Corridor from Mayfield Lane to bridge over Beech Fork River at the Nelson/Washington County Line. (Presented at April 23, 2019 Public Meeting)

Alternative #2 (ORANGE) – New Corridor north of Existing US 150 from the Beginning at Mayfield Lane to the top of Fredericktown Hill then improving the Existing US 150 Corridor from the top of Fredericktown Hill to the bridge over the Beech Fork River at the Nelson/Washington County Line. (Presented at April 23, 2019 Public Meeting)

Alternative #2A (YELLOW) - New Corridor north of Existing US 150 from the Beginning at Mayfield Lane to the top of Fredericktown Hill then improving the Existing US 150 Corridor from the top of Fredericktown Hill to bridge over Beech Fork River at the Nelson/Washington County Line. (Modified per comments received at April 23, 2019 Public Meeting and efforts to lessen the impacts to Environmentally Sensitive Areas).

Alternative #2A (YELLOW) has been identified as the **PREFERRED ALTERNATIVE**. Alternative #2A is shown with the Proposed Initial Construction Typical Section but will involve right of way acquisition for the 4-lane Divided Rural Typical Section from the western termini for the project to where the proposed new alignment for Alternative #2A ties to the existing corridor alignment at the top of the Fredericktown Hill

Alternative #3 (MAGENTA) - New Corridor beginning north of Existing US 150, crossing Existing US 150 at KY 605 north (Poplar Flats Road) and then continuing south of Existing US 150 to the bridge over the Beech Fork River at the Nelson/Washington County Line. (Presented at April 23, 2019 Public Meeting)

Alternative #4 (GREEN) - Improvements to Existing US 150 Corridor from Mayfield Lane to Oakridge Road, then leaving Existing US 150 and continuing south of Existing US 150 to the bridge over the Beech Fork River at the Nelson/Washington County Line. (Presented at April 23, 2019 Public Meeting)

Alternative #5 (BLUE) - New Corridor north of Existing US 150 from the Beginning at Mayfield Lane to KY 605 north (Poplar Flats Road), then improving Existing US 150 from KY 605 north to KY 605 south, then leaving Existing US 150 and continuing south of Existing US 150 to the bridge over the Beech Fork River at the Nelson/Washington County Line. (Developed from comments received at April 23, 2019 Public Meeting)

#### Proposed Ultimate Construction

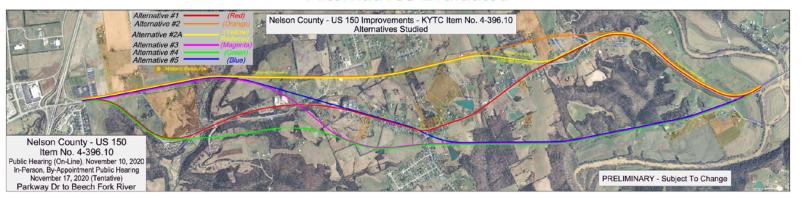


**Proposed Initial Construction** 



2-LANE PLUS PASSING LANE

#### **Alternatives Evaluated**



## Nelson County, US 150

# Comparison Matrix

Costs shown for 2+1 Roadway

### 4-Lane Roadway

- Mayfield Lane to KY 605 N (Popular Flats Road)
- Additional \$5 Million

# COMPARISON MATRIX US 150 Nelson County- Parkway Drive to Beech Fork River Public Hearing

|                                | Alternative #1 On<br>Corridor (Red) | Alternative #2 Off<br>Corridor (Orange)                       | Alternative #2A<br>Off Corridor<br>(Yellow) | Alternative #3 Off<br>Corridor<br>(Magenta)    | Alternative #4 Off<br>Corridor (Green)  | Alternative #5 Off<br>Corridor (Blue)                     |
|--------------------------------|-------------------------------------|---|---|--|---|---|
| Length (ft.)                   | 27,400                              | 26,000  | 26,050                                      | 26,010   | 25,810                                  | 25,670  |
| Maximum Grade %                | 4.65%                               | 4.65%   | 4.65%                                       | 4.00%  | 4.30%                                   | 6.00%   |
| Earthwork                      | \$10/CY                             | \$7/CY  | \$7/CY                                      | \$6/CY   | \$6/CY                                  | \$6/CY  |
| Common Exc (CY)                | 705,811                             | 1,346,979   | 1,263,112                                   | 2,172,371                                      | 2,094,498                               | 2,024,864   |
| Emb in Place (CY)              | 702,880                             | 1,094,602   | 1,052,052                                   | 1,381,726                                      | 1,102,530                               | 1,248,360   |
| Net (CY)                       | 2,931                               | 252,377   | 211,060                                     | 790,645  | 991,968                                 | 776,504   |
| Disturb Limits (acres)         | 102.59                              | 126.69  | 127.71                                      | 154.32   | 131.14                                  | 142.63  |
| Historic Properties            | No Adverse<br>Effect                | Adverse Effect<br>(Indirect) Sites<br>1&2 (Direct)<br>Site 22 | Adverse Effect<br>(Indirect) Sites<br>1&2   | Adverse Effect<br>(Indirect) Sites<br>1,2 & 52 | Adverse Effect<br>(Indirect) Site<br>52 | Pending<br>Adverse Effect<br>(Indirect) Sites<br>1,2 & 52 |
| Blueline Stream Crossings      | 6                                   | 5   | 5   | 5  | 5                                       | 5   |
| Per/Int. Stream Impacts (LF)   | 2,081                               | 5,416   | 5,416                                       | 3,214  | 2,619                                   | 2,948   |
| Ponds (no.)                    | 0                                   | 1   | 1   | 3  | 5                                       | 1   |
| Wetlands (ac)                  | 0.03                                | 0.92  | 0.92  | 0  | 0.22                                    | 0   |
| Forested (ac)                  | 23                                  | 32  | 32  | 46   | 56                                      | 44  |
| Crop Land Impacts              | LOW                                 | MODERATE  | MODERATE                                    | MODERATE                                       | MODERATE                                | MODERATE  |
| Number of Parcels              | 119                                 | 57  | 60  | 54   | 60                                      | 64  |
| R/W Acquisition (AC)           | 56                                  | 143   | 133   | 191  | 182                                     | 167   |
| Easements (SF)                 | 208,000                             | 175,000   | 202,000                                     | 276,000  | 205,000                                 | 297,000   |
| Residential Takings            | 2                                   | 4   | 2   | 5  | 7                                       | 0   |
| Commercial Takings             | 1                                   | 1   | 1   | 0  | 1                                       | 1   |
| Garage/Barns Takings           | 4                                   | 8   | 8   | 12   | 10                                      | 6   |
| MOT Impacts                    | HIGH                                | MODERATE  | MODERATE                                    | LOW  | MODERATE                                | MODERATE  |
| Utility Impacts                | HIGH                                | MODERATE  | MODERATE                                    | LOW  | MODERATE                                | MODERATE  |
| Costs                          |                                     |   |   |  |   |   |
| Right of Way                   | \$3,030,000                         | \$4,500,000   | \$3,690,000                                 | \$5,260,000                                    | \$6,180,000                             | \$3,440,000   |
|                                |                                     |   |   |  |   |   |
| <u>Utilities</u>               | \$3,310,000                         | \$1,310,000   | \$1,310,000                                 | \$730,000                                      | \$700,000                               | \$1,690,000   |
|                                |                                     |   |   |  |   |   |
| Construction                   | \$32,000,000                        | \$29,450,000  | \$29,350,000                                | \$32,900,000                                   | \$33,500,000                            | \$32,400,000  |
| 25% Contingency                | \$8,000,000                         | \$7,400,000   | \$7,400,000                                 | \$8,300,000                                    | \$8,400,000                             | \$8,100,000   |
| Sub-Total (ConstUtilities-R/W) | \$46,340,000                        | \$42,660,000  | \$41,750,000                                | \$47,190,000                                   | \$48,780,000                            | \$45,630,000  |
|                                |                                     |   |   |  |   |   |
| In Lieu Fee                    | \$600,000                           | \$1,600,000   | \$1,600,000                                 | \$900,000                                      | \$800,000                               | \$900,000   |
| (\$280/LF of Blueline Stream)  |                                     |   |   |  |   |   |
| TOTALS (2+1)                   | \$46,940,000                        | \$44,260,000  | \$43,350,000                                | \$48,090,000                                   | \$49,580,000                            | \$46,530,000  |

#### Nelson County, US 150, Parkway Drive to Beech Fork River

#### Complete a Questionnaire - Online or By Mail

- 68 Questionnaires were completed online (22 for On-Line Hearing and 46 for the In-Person Hearing)
- 23 Questionnaire were mailed (3 for On-Line Hearing and 20 for the In-Person Hearing)

# Page 1

#### COMMONWEALTH OF KENTUCKY KENTUCKY TRANSPORATION CABINET Palmer DEPARTMENT OF HIGHWAYS DISTRICT 4 ( Stantec PUBLIC HEARING QUESTIONNAIRE Online - Tuesday, November 10, 2020 - 5:00 p.m. - 7:00 p.m. Local Time In-Person, By Appointment - Tuesday, November 17, 2020 (Tentative) Parkway Baptist Church - 2580 Springfield Road, Bardstown, KY US 150 Improvement Project - Nelson County Bluegrass Parkway to Nelson/Washington County Line Item Number: 4-396.10 This survey may also be completed online at https://www.surveymonkey.com/r/US150 Please join our mailing list by providing the general information below: (PLEASE PRINT) Address 1. Did you attend the Online or In-Person Public Hearing? (Check all that apply) □ Online □ In-Person □ Neither 2. My property interest in the project is primarily: (Check all that apply) ☐ Commuter □ Residential □ Commercial ☐ Other\_ □ Farm 3. I travel US 150 between the Bluegrass Parkway and the Nelson/Washington County Line: □ Daily ☐ 2-3 times per month □ 2-3 times per week □ Other\_\_\_ Continues on Page 2 Page 1

## Page 2

|    | ☐ Alternative #1<br>☐ Alternative #2   |   | Uternative #4<br>Uternative #5   |
|----|--|---|--|
|    | ☐ Alternative #2A - Pr   |   | lo-Build (Do Nothing)  |
|    | ☐ Alternative #3   | elelen D i  | No-Sala (Do Nothing)   |
|    | Why do you prefer your i   | dentified Alternative?  |  |
|    | , , , ,  |   |  |
| L  | Seven ontions have h   | een studied to connect KY 605 N   | orth (Poplar Flate Road) , to  |
|    |  |   | hich option do you prefer?   |
|    | □ Option A   |   | Option E   |
|    | ☐ Option B   |   | Option F   |
|    | ☐ Option C   |   | Option G   |
|    | □ Option D   |   | referred - Combination of Option 8   |
|    | Why do you prefer you  |   | & Northern partion of Option F or G  |
| 6. | Three options have be  | een studied to connect KY 605 N   |  |
| 6. | Three options have be  | een studied to connect KY 605 N<br>nline Alternative #3. Which opti                                     |  |
| 6. | Three options have be  |   |  |
| 6. | Three options have be proposed US 150 Main   | nline Alternative #3. Which option B  | on do you prefer?  |
| 6. | Three options have be proposed US 150 Main   | nline Alternative #3. Which option B  | on do you prefer?  |
|    | Three options have be proposed US 150 Main  Option A  Why do you prefer you  Three options have be                     | nline Alternative #3. Which option B  | on do you prefer?  |
|    | Three options have be proposed US 150 Main  Option A  Why do you prefer you  Three options have be                     | nline Alternative #3. Which opti  | on do you prefer?  |
|    | Three options have be proposed US 150 Main  Opton A  Why do you prefer you  Three options have be proposed US 150 Main | opton B  opton B  ridentified Option?  pen studied to connect KY 605 N  nline Alternative #4. Which opt | on do you prefer?  Option C  Orth (Poplar Flats Road) - to lion do you prefer? |

# Page 3

| B. Did the Public                        | : Hearing provide the right ki   | nd of information about the U  | S 150             |
|--|--|--|-------------------|
| improvement                              |  | nd of information about the o  | 0 100             |
| ☐ Yes                                    |  | □ No   |                   |
| If not, please t                         | oll us what should have been a   | ddressed.  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
| <ol><li>Do you believ<br/>you?</li></ol> | e that the construction of the   | project will potentially create  | a hardship for    |
| ,  |  |  |                   |
| ☐ Yes                                    |  | □ No   |                   |
| If so, please d                          | escribe what that might be?  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
| 10. With your rev                        | iew of the materials provided  | l, do you have specific locatio  | ns or areas of    |
|  |  | I, do you have specific locatio  |                   |
|  |  |  |                   |
| concern for w                            | thich you would like to comm   | ent? Please use the space b  | elow for addition |
| concern for w                            | hich you would like to comm  | went? Please use the space be space by the space b | elow for additk   |
| concern for w                            | hich you would like to comm  | with the Project Team for their.  50. Please mail or email your  | elow for additk   |
| concern for w                            | nd comments will be shared<br>is project for improving US 11<br>sses below by January 4, 2021  | with the Project Team for their 50. Please wall or email your 1.   | elow for addition |
| concern for w                            | nd comments will be shared vising project for improving US 1 sees before by January Day  | with the Project Team for their 5. Please trail or amail your .  | elow for addition |
| concern for w                            | nd comments will be shared visit project for improving 18 11 sees below by January A, 2021 Pather I 3403 Ston 3403 S | with the Project Team for their 50. Please mail or email your 1. 1. 2. Shain Engineering 5. Soning Circle  | elow for addition |
| concern for w                            | nd comments will be shared visit project for improving 18 11 sees below by January A, 2021 Pather I 3403 Ston 3403 S | with the Project Team for their.  50. Please mail or email your d.  6 Shean  | elow for additk   |

# Nelson County, US 150, Parkway Drive to Beech Fork River In Person, By-Appointment Sessions

Tentatively Scheduled for November 17, 2020 - Ultimately Held March 16, 2021

All presentation Materials were the same - November 10, 2020 and March 16, 2021

Specific / detailed questions may be addressed by In-Person, By-Appointment Sessions.

If you wish to schedule an In-Person, By-Appointment Session,

Please Call 502-491-2411

In-Person, By-Appointment Sessions have been tentatively scheduled for November 17, 2020 but may be rescheduled because of the COVID 19 Pandemic.

Persons requesting an In-Person, By-Appointment Session will be advised by e-mail or telephone of any schedule changes

If you requested an In-Person, By-Appointment Session but, now because of the COVID 19 Pandemic, would like to schedule a By-Appointment online consultation, please e-mail: <a href="mailto:gsharpe@palmernet.com">gsharpe@palmernet.com</a> or telephone 502-491-2411 (Gary Sharpe or David Shain)

## Nelson County, US 150, Parkway Drive to Beech Fork River

## Time Slots For In-Person, By-Appointment Sessions

- In-Person, By-Appointment Sessions
- Telephone 502-491-2411 to schedule an appointment
- Maximum of 10 persons per session
  - 8 Public
  - 2 Project Team



#### Session 1:

- Session 1a --10:00 am to 11:00 am
- Session 1b 10:10 am to 11:10 am

- Session 1c 10:20 am to 11:20 am
- Session 1d 10:30 am to 11:30 am

- Session 2:
  - Session 2a -- 1:00 pm to 2:00 pm
  - Session 2b 1:10 pm to 2:10 pm
- Session 3:
  - Session 3a -- 3:00 pm to 4:00 pm
  - Session 3b 3:10 pm to 4:10 pm
- Session 4:
  - Session 4a 5:00 pm to 6:00 pm
  - Session 4b 5:10 pm to 6:10 pm
- Session 5:
  - Session 5a 7:00 pm to 8:00 pm
  - Session 5b 7:10 pm to 8:10 pm

- Session 2c 1:20 pm to 2:20 pm
- Session 2d 1:30 pm to 2:30 pm
- Session 3c 3:20 pm to 4:20 pm
- Session 3d 3:30 pm to 4:30 pm
- Session 4c 5:20 pm to 6:20 pm
- Session 4d 5:30 pm to 6:30 pm
- Session 5c 7:20 pm to 8:20 pm
- Session 5d 7:30 pm to 8:30 pm

Time slots for attending the In-Person, By-Appointment sessions will be available for all persons requesting to attend In-Person, By-Appointment session. Additional time slots will be provided if all above time slots are utilized.

# PUBLIC HEARING PARTICIPATION

- Total Participants 165 Attendees
  - About 20% attended both hearings
  - Some persons submitted questionnaires but did not attend either hearing
- November 10, 2020 On-Line Public Hearing
  - 84 Public Attendees
  - 25 Questionnaires Completed
    - 22 by on-line survey monkey
    - 3 by mail
  - 5 Public Statements
- March 16, 2021 In-Person, By-Appointment Public Hearing
  - 81 Public Attendees
  - 66 Questionnaires Completed
    - 46 by on-line survey monkey
    - 20 by mail
  - 15 Statements to Court Reporter





# **OBSERVATIONS & LESSONS LEARNED**

- On-Line Public Hearing was well received and attended
- Cannot Replace an In-Person Public Hearing
  - Some folks just want to talk to you in person, face to face
    - Persons with specific concerns or issues
    - Technology
      - Not available
      - Technology challenged
- In-Person, By Appointment Public Hearing afforded greater opportunities for one-on-one discussions than for traditional Public Hearing

